• **Jürgen Moltmann** 128  
Sun of Righteousness, Arise! Die Freiheit eines Christenmenschen- damals und heute; für Täter und Opfer der Sünde  
**Abstract:**  
Famous theologian’s reflection on the meaning of Martin Luther’s Reformation, based on his lecture delivered in Atlanta in 2011: The nature of Christian freedom is discussed as defined by the ambiguous synergism of being redeemed by Jesus Christ on one hand and at the same time obliged to serve others or even being exploited by them.  
**Keywords:** freedom – righteousness – Christianity – Reformation – Martin Luther

• **Zdenko Š. Širka** 142  
The Role of Theoria in Gregory of Nyssa’s Vita Moysis and in Canticum Canticorum  
**Abstract:**  
In this article the author focuses on the problem of spiritual sense in the hermeneutics of Gregory of Nyssa, as it is described in his late works Vita Moysis (The life of Moses) and In Canticum Canticorum (Commentary on the Song of Songs). The author explores how spiritual sense (in terms of theoria) was understood in the milieu of the Early Church. He then approaches each of the mentioned books in their own context and analyzes them from the perspective of modern scholarship. Finally the author presents Gregory’s unique hermeneutics of spiritual sense, which is assembled around three terms: allegory, skopos and akolouthia. His primary goal is to advocate the ascent of the soul to God. In addition the author questions the summary dividing of patristic hermeneutics into Alexandrian and Antiochene approaches.  
**Keywords:** Gregory of Nyssa – spiritual sense – theoria – patristic hermeneutics – Origen of Alexandria

• **Tim Noble** 164  
Rights of the Indigenous People and the Orthodox Mission to Alaska  
**Abstract:**  
This article looks at the Russian Orthodox mission to Alaska in the nineteenth century. It offers a brief history of the mission from its beginnings in the eighteenth century, focussing on some key figures such as St Herman and later the first bishop of the region, St Innocent Veniamin. It shows how the missionaries first protected the indigenous people against the brutality of the Russia America Company, and then, after the sale of Alaska to the USA in 1867, against the forced acculturation policies of the American administration. The Russian mission is seen as one that sought to inculturate the gospel in the region, respecting and working with what it found good in the native cultures.  
**Keywords:** Russian Orthodoxy – Mission – Alaska – St Herman – St Innocent – Veniamin – Inculturation – Human Rights

• **Kateřina Bauer** 184  
Emigration as Taking Roots and Giving Wings: Sergei Bulgakov, Nikolai Berdyaev and Mother Maria Skobtsova  
**Abstract:**  
This article concentrates on three Russian emigrants, Sergei Bulgakov, Nikolai Berdyaev and Mother Maria Skobtsova, whose lives were closely bound not just by life in Paris but also by their friendship. It shows their different reactions to the “uprootedness” of life in diaspora and how the process of understanding of the new historical circumstances brought new understanding of their own roots. For each of them, the understanding of roots and the state of being “uprooted” and “unrooted” differed: Bulgakov’s understanding of the roots was more groaning for them, while for Berdyaev rootedness was the feeling which was alien to him both back at home and in diaspora, and finally Mother Maria transformed the roots into the wings of Holy Spirit.  
**Keywords:** Russian emigrants – diaspora – roots – uprootedness – Sergei Bulgakov – Nikolai Berdyaev – Mother Maria Skobtsova

• **Nikolaos Asproulis** 203  
Is a Dialogue between Orthodox Theology and (Post)Modernity Possible? The Case of the Russian and the Neo-Patristic „Schools“
Abstract:
Following one of the basic arguments of Pantelis Kalaitzidis’ recently published book “Orthodoxy and Modernity – An Introduction”, in which he poses the provocative question “Did Orthodox Christianity come to a halt before Modernity”, I would like in this paper to advance the whole problematic a step further, reflecting on some fundamental aspects of the widely-recognized dominant trends in Modern Orthodox theology worldwide, namely the so-called Russian School and the Neo-Patristic one. Hence an introductory and not a definite attempt will be made after a brief methodological orientation in the theological perspective to trace certain positive or negative premises and reactions of theologians and thinkers related to these streams, concerning the possibility of an original and creative encounter and certainly reciprocal dialogue between contemporary Orthodoxy and Modernity or Post-Modernity.

Keywords:
Orthodoxy – Post-Modernity – Russian School – Neo-Patristic School – Church Dogmatics – Church and World Dogmatics

BOOK REVIEWS
- Pavol Bargár 223
  Pavel Hošek, Židovská teologie křesťanství (A Jewish Theology of Christianity)
- Parush Parushev 226
  Aristotle Papanikolaou, The Mystical as Political: Democracy and Non-Radical Orthodoxy
- Fr. Christofor Panaitescu 232
  Pantelia Kalaitzidis, Orthodoxy and Political Theology
Luthers "die Freiheit Eines Christenmenschen"-Damals Und Heute-FÃ¼r TÃ¤ter Und Opfer DersÃ¼ndes. January 2018. Communio Viatorum 60(2):126-138. Authors: J. Moltmann. Request full-text PDF. To read the full-text of this research, you can request a copy directly from the author. Request full-text. Download citation. This paper examines the representation of National Socialist perpetrators in museums and memorials in contemporary Germany. Over the past 20 years, there has been increased interest and discussion within Germany about the representation of National Socialist perpetrators in museums. But so far, there has been relatively little investigation into this new discourse. This lack of reflection and analysis has various reasons, for example that research into perpetrators during the National Socialist period was only established as a segment of German history and historiography in the mid-1990s. By e Only RUB 220.84/month. Von der Freiheit eines Christenmenschen. STUDY. Flashcards. Christenmensch ist jeder Untertan. Freiheit. Glaube macht una frei vom allem und jedem. Gegen jede Form von Selbsterjberichtigter. Dienstbarkeit. Als Mensch mir Fehlern muss ich mich bemÃ¼hen. Durch Liebe an Gott handeln wir emtaprechend. Gegene falscherstellte Freiheit die keine Verantwortung Ã¼bernehmen will. Other sets by this creator. Weiterleitung von Aktionspotentiale. The Sun of Righteousness came first after 400 years of spiritual darkness with no word from God and He will come a second time when the world is mired in the deepest spiritual darkness. In that day the Sun of Righteousness will arise with healing in His wings. In that day will be the full day of which Solomon speaks declaring "the path of the righteous is like the light of dawn, that shines brighter and brighter until the full day." (Pr 4:18).