Eberle's book is in places a very interesting look at the subject of religion in liberal politics. Unfortunately, his treatment of many liberal views is misguided. For those looking for strong critiques of liberal giants such as Rawls, Eberle ultimately proves disappointing. To take Rawls as an example, Eberle seems to misunderstand some fairly basic elements of Rawls' argument. He treats Rawls' principles as principles meant to apply to government intervention into citizens' lives, something that Rawls does not at all intend. Rawls' argument is more that these princip